Electronically Filed 1/24/2022 12:48 PM Seventh Judicial District, Lemhi County Brenda Armstrong, Clerk of the Court By: Jana Eagle, Deputy Clerk

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Attorneys for Respondent

# IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

## STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

JAMES WHITTAKER, an individual, and WHITTAKER TWO DOT RANCH LLC, an Idaho limited liability company,	Case No. CV30-21-0304
Petitioners, vs.	NOTICE OF SUBSTITUTION OF COUNSEL
THE IDAHO DEPARTMENT OF WATER RESOURCES, an administrative agency of the State of Idaho, Respondent.	
IN THE MATTER OF APPLICATION FOR TRANSFER NO. 84441 IN THE NAME OF BRUCE AND GLENDA MCCONNELL	

### TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

#### NOTICE IS HEREBY GIVEN that SEAN H. COSTELLO, Deputy Attorney

General, withdraws as attorney of record for Respondent, THE IDAHO DEPARTMENT OF WATER RESOURCES, in the above titled matter. Respondent hereby substitutes MARK CECCHINI-BEAVER, Deputy Attorney General of the Idaho Department of Water Resources, as lead counsel of record. All future filings and correspondence should be delivered to Respondent's counsel at the emails or address listed in the header above.

Dated the 21st day of January 2022.

SEAN H. COSTELLO Deputy Attorney General Idaho Department of Water Resources

Withdrawing Attorney

Dated the 24th day of January 2022.

MÁRK CECCHINI-BEAVER Deputy Attorney General Idaho Department of Water Resources

Substituting Attorney

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 24th day of January 2022, I caused to be served a true and correct copy of the foregoing *Notice of Substitution of Counsel*, via iCourt E-File and Serve, upon the following:

Robert L. Harris, ISB No. 7018 Luke H. Marchant, ISB No. 7944 <b>HOLDEN, KIDWELL, HAHN</b> &CRAPO, P.L.L.C. P.O. Box 50130 Idaho Falls, ID 83405 <u>rharris@holdenlegal.com</u> <u>efiling@holdenlegal.com</u>	<ul> <li>U.S. Mail, postage prepaid</li> <li>Hand Delivery</li> <li>Overnight Mail</li> <li>Facsimile</li> <li>iCourt E-File and Serve</li> </ul>
Attorneys for Petitioners James Whittaker and	Whittaker Two Dot Ranch LLC
Chris M Bromley, ISB No. 6530 Candice McHugh, ISB No. 5908 <b>McHUGH BROMLEY, PLLC</b> 380 S. 4th St., Ste. 103 Boise, ID 83702 <u>cbromley@mchughbromley.com</u> <u>cmchugh@mchughbromley.com</u> <i>Attorneys for Bruce and Glenda McConnell</i>	<ul> <li>U.S. Mail, postage prepaid</li> <li>Hand Delivery</li> <li>Overnight Mail</li> <li>Facsimile</li> <li>iCourt E-File and Serve</li> </ul>

MARK CECCHINI-BEAVER Deputy Attorney General Idaho Department of Water Resources